Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| 920049 | $ 621 | C | 14 30 N | 04 11 W |

COUNTRY: MALI

PROVINCE:

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| 58G | ALA | D36 | ALG | | | | | |

MOPT 5 I P O 10 R T AT 15 C O N F 20 L

UENC 25 E O F 30 B A N I 35 A N D N 40 I

GER 45 R I V E R 50 S.

(29 - 30)

25X1A

[redacted]

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|---|---|
| | 6 | 2 | 4 | 1 | 3 | 3 |

CLASSIFICATION: [redacted]

CAPTIONED BY: JBP

FORM NO. 1 Jun 56 1 PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| 9.2 0050 | S 621 | C | 14 30 N | 04 11 W |

COUNTRY: MALI

PROVINCE:

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| 58G | ALA | D36 | ALG | | | | | |

MOPTI PORT AT CONFL
UENCE OF BANI AND N
GER RIVER. S.

(29 - 30)

25X1A

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|---|---|
| 6 | 2 | | 4 | 1 | 3 | 3 |

CLASSIFICATION: Conf.

CAPTIONED BY: J&P.

FORM NO. 1 Jun 56 — PHOTO ANALYSIS REPORT — GPO 918791

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| 920054 | S 621 | C | 14 30 N | 04 11 W |

COUNTRY: MALI

PROVINCE:

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| 58 G | CO2 | | | | | | | |

MOPTI MOSQUE BUILT
OF BANCO (DIRT BRICKS)

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|---|---|
| 7-10 | 6 | 2 | 4 | 1 | 3 | 1 |

25X1A

[redacted]

CLASSIFICATION: Conf.

CAPTIONED BY: J.E.P.

FORM NO. 1-24 REPLACES EIR 10-5
1 Jun 56

GPO 918791

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| 020052 | $ 621 | C | 14 30 N | 04 11 W |

COUNTRY: MALI

PROVINCE:

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| 58 G | E 6 1 | C 6 2 | | | | | | |

MOPT 1 S W 10 E P T B 15 Y S A N 20 D
— LAD 25 E N W I 30 N D S F 35 R O M S 40 U
B - SA 45 N A R A 50 A R E AS.

(1-6,7)

25X1A

[redacted]

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| 6 2 | 4 | 1 | 3 | 7 |

CLASSIFICATION: Conf.

CAPTIONED BY: J E P.

FORM NO. 1 Jan 56 Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8 PHOTO ANALYSIS REPORT GPO 916791

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

PHOTO NO. 920053 | LOT NO. $ 621 | MAP REFERENCE NIS | LATITUDE 14 01 N | LONGITUDE 04 13 W

COUNTRY MALI | PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| 58G | E62 | E34 | | | | | | |

SOFARA BANCO (DIRT B)
RICKS) USED AS MAIN C
ONSTRUCTION MATERIAL.

6-7

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|---|---|
| | 6 | 2 | 4 | 1 | 3 | 2 |

CLASSIFICATION Cmf. | CAPTIONED BY JEP

25X1A

[redacted]

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

FORM NO. 1942 1 Jun 56 | PHOTO ANALYSIS REPORT | GPO 918791

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| 920053 | $ 621 | NI S | 14 01 N | 04 13 W |

COUNTRY: MALI

PROVINCE:

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| 58 G | C81 | C72 | | | | | | |

BOFARA 5 8 10 ARAKOLE 15 G I 20 R

L. 25 30 35 40

45 50

8

25X1A

[redacted]

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|---|---|
| | 6 | 2 | 2 | 1 | 3 | 2 |

CLASSIFICATION: Conf

CAPTIONED BY: Y&P

FORM NO. 1 Jun 56 1741 PHOTO ANALYSIS REPORT GPO 918791

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| 920055 | $ 621 | C | 13 27 N | 06 16 W |

COUNTRY: MALI

PROVINCE:

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| SBG | AHR | | | | | | | |

SEGOU COTTON PRODUCTION AREA.

24

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| 62 | 4 | 1 | 3 | 1 |

CLASSIFICATION: Conf.

CAPTIONED BY: Feb.

25X1A

[redacted]

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

FORM NO. 1 Jun 56 FYA REPLACES EDITION OF

PHOTOGRAPHIC ANALYSIS REPORT

GPO 918791

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| | S 621 | C | 13 25 N | 06 16 W |

COUNTRY 000056 MALI

PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| SBG | AHR | | | | | | | |

SEGOU COTTON PRODUCE

EDN 1 AREA A.

24

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| 6 2 | 4 | 1 | 3 | 1 |

25X1A

[redacted]

CLASSIFICATION Conf

CAPTIONED BY [illegible]

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

FORM NO. 1 Jan 56 1742 USE PREVIOUS EDITIONS

AIR PHOTO ANALYSIS REPORT

GPO 918791

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| 920057 | $ 621 | C | 13 43 N | 06 03 W |

COUNTRY: MALI

PROVINCE:

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| 58 G | D 36 | AHX | | | | | | |

MARKALA IRRIGATION
DAM ON NIGER RIVER.

(24-29)

25X1A

[redacted]

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| 6 2 | 4 | 1 | 3 | 2 |

CLASSIFICATION: Conf

CAPTIONED BY: FSP

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

PHOTO ANALYSIS REPORT

GPO 918791

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

PHOTO NO. 920058 | LOT NO. $ 621 | MAP REFERENCE NIS | LATITUDE 15 00 N | LONGITUDE 07 28 W

COUNTRY MALI | PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| 58G | AHP | C71 | C81 | | | | | |

GOUMBOU VILLAGERS PREP
N DOGON COUNTRY
ARING CHOPPED ONION BALLS
FOR SUN-DRYING.

(8-24)

25X1A

[redacted]

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|---|---|
| | 6 | 2 | 4 | 1 | 3 | 3 |

CLASSIFICATION Conf | CAPTIONED BY YBL

FORM NO. 1 Jun 56 | USE PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT | GPO 918751

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

PHOTO NO. 920059 | LOT NO. $ 621 | MAP REFERENCE NIS | LATITUDE 15 00 N | LONGITUDE 07 28 W

COUNTRY MALI | PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| 58G | AHP | | | | | | | |

5 GOUM BO 10 CHOPPED, 15 SOAK 20
EDO 25 NIONO 30 BACLS 35 SPREAD 40
DFO 45 DRYING. 50 DOGON

Country.

24

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|---|---|
| | 6 | 2 | 4 | 1 | 3 | 1 |

CLASSIFICATION Conf. | CAPTIONED BY FEP

25X1A

[redacted]

FORM NO. 1 Jan 56 (24) USE PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT | GPO 918791

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

PHOTO NO. 92100 | LOT NO. S 621 | MAP REFERENCE C | LATITUDE 13 18 N | LONGITUDE 04 52 W

COUNTRY MALI | PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| 58 G | C81 | C72 | AHC | D36 | | | | |

SAN BARMBARA [5] [10] [15] 0 4 C A [20] R

RYIN G EIS H-TRA P [25] [30] [35] TO [40] R

LIVER. [45] [50]

(8-24) 29)

25X1A

[redacted]

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| 6 2 | 4 | 1 | 3 | 4 |

CLASSIFICATION Conf. | CAPTIONED BY JEP

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

FORM NO. 56 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 918791

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| 920061 | S 621 | C | 13 18 N | 04 52 W |

COUNTRY: MALI

PROVINCE:

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| 58G | C7G | C81 | AHG | | | | | |

SAN BAMBARA G IRL W A

TERI NG VEGETABLES.

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| 62 | 4 | 1 | 3 | 3 |

25X1A

[redacted]

CLASSIFICATION: Conf.

CAPTIONED BY: J8P.

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

PHOTO ANALYSIS REPORT

50-924879-1

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| 9209[illegible] | $ 621 | C | 13 18 N | 04 52 W |

COUNTRY: MALI

PROVINCE:

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| SBG | AIRP | AKE | | | | | | |

$AN TWO-ENGINE CITR
OEN TO R. THRUCK LOAD
ED WITH GOURDS IN C.

(19-24)

25X1A

[redacted]

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| 62 | 4 | 1 | 3 | 2 |

CLASSIFICATION: Conf.

CAPTIONED BY: 788

FORM NO. 1 Jun 56 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 916791

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

PHOTO NO. 920063 | LOT NO. $ 621 | MAP REFERENCE [redacted] C | LATITUDE 13 48 N | LONGITUDE 10 50 W

COUNTRY MALI | PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| 58 G | C68 | | | | | | | |

BAFOULABE VILLAGE F
ILLED WITH SMOKE FRO
M BRUSH FIRE.

7

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|---|---|
| | 6 | 2 | 4 | 1 | 3 | 1 |

CLASSIFICATION Conf. | CAPTIONED BY J E P

25X1A

[redacted]

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

FORM NO. 1 Jun 56 | REVIEW OF PHOTOGRAPHS | ANALYSIS REPORT | GPO 918791

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

PHOTO NO. 0200[illegible] | LOT NO. $ 621 | MAP REFERENCE C | LATITUDE 14 29 N | LONGITUDE 03 19 W

COUNTRY MALI | PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| 58G | €68 | | | | | | | |

$ANGA OGOL-DU-BAS V
ILLAGE SUBURB OF SAN
GAI 1 N DOGON COUNTRY.

(6,7)

25X1A

[redacted]

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|---|---|
| | 6 | 2 | 4 | 1 | 3 | 1 |

CLASSIFICATION Conf. | CAPTIONED BY [illegible]

FORM NO. 174 REPLACES PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT | GPO 918791

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

PHOTO NO. 920085 | LOT NO. $ 621 | MAP REFERENCE C | LATITUDE 14 29 N | LONGITUDE 03 19 W

COUNTRY MALI | PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| 58 G | C26 | | | | | | | |

$ANG[5]A M[10]ARKET IN[15] DOG[20]
ON COUNT[25]RY[30].[35][40]
[45][50]

(10)

25X1A

[redacted]

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| 6 2 | 4 | 1 | 3 | 1 |

CLASSIFICATION Conf | CAPTIONED BY ZEP

FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS | PHOTO ANALYSIS CARD | GPO 916731

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

PHOTO NO. 92[illegible] | LOT NO. $ 621 | MAP REFERENCE C | LATITUDE 14 29 N | LONGITUDE 03 19 W

COUNTRY MALI | PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| 58 G | C81 | C72 | AHE | | | | | |

SANGA BAMBARA CHILD
RENS STANDING BEFORE
A MILLET GRANARY.

8-24

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| 62 | 4 | 1 | 3 | 3 |

25X1A

[redacted]

CLASSIFICATION Conf. | CAPTIONED BY L&P.

FORM NO. 1 [illegible] USE PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT | GPO 918791

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

PHOTO NO. 920067 | LOT NO. 621 | MAP REFERENCE NIS | LATITUDE 13 15 N | LONGITUDE 04 46 W

COUNTRY MALI | PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| 58 G | C 81 | C 72 | | | | | | |

SOMO BAMBARA CHILD
INFECTED WITH TRACHOMA
MA.

8

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| 62 | 2 | 1 | 3 | 2 |

CLASSIFICATION Conf. | CAPTIONED BY JEP

25X1A

[redacted]

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

PHOTO ANALYSIS REPORT

GPO 918791

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

PHOTO NO. 92005 S | LOT NO. $ 621 | JOG REFERENCE C | LATITUDE 14 29 N | LONGITUDE 005 W

COUNTRY MALI | PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| 58G | C68 | D07 | | | | | | |

5 SANGA (NR) 10 BANAN 15 NI IV 20

VILLAGE AT 30 FOOT 35 OF 40 S

ANGA 45 CLIFF 50

(1-67)

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|---|
| 6 | 2 | 4 | 1 | 3 | 2 |

25X1A

[redacted]

CLASSIFICATION Conf | CAPTIONED BY JBP

FORM NO. 174 I Jan 56 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 918791

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

PHOTO NO. 9200697 | LOT NO. $621 | MAP REFERENCE C | LATITUDE 13 43 N | LONGITUDE 06 03 W

COUNTRY MALI | PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| 58G | AHV | | | | | | | |

MARKAL A (NR) MARKAL 20

IRRIGATION CANAL BUREAU

LT B 45 4 NIGER

(24-29)

25X1A

[redacted]

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|---|---|
| | 6 | 2 | 4 | 1 | 3 | 1 |

CLASSIFICATION Conf. | CAPTIONED BY J&P.

FORM NO. 172 1 Jun 56 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

PHOTO NO. 920070 | LOT NO. $ 621 | MAP REFERENCE C | LATITUDE 13 43 N | LONGITUDE 86 33 W

COUNTRY MALI | PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| 58 G | AHX | D36 | | | | | | |

MARKALA IRRIGATION

DAM DON NIGER RIVER

(24-29)

25X1A

[redacted]

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| 62 | 4 | 1 | 3 | 2 |

CLASSIFICATION Conf. | CAPTIONED BY YEP

FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 916791

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

PHOTO NO. 020071 | LOT NO. $ 621 | MAP REFERENCE C | LATITUDE 20 54 N | LONGITUDE 17 04 W

COUNTRY MAURITANIA | PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| 18G | ALA | AHD | | | | | | |

PORT-ETIENNE
PORTIED
TED

FISH
TO

TO BE EXPORTED
AFRICAN PORTS.

SUN-DR

24-29

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|---|---|
| | 6 | 2 | 4 | 1 | 3 | 2 |

25X1A

[redacted]

CLASSIFICATION C

CAPTIONED BY G.E.P.

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

PHOTO NO. 92007 | LOT NO. $ 621 | AIR REFERENCE C | LATITUDE 20 54 N | LONGITUDE 17 04 W

COUNTRY MAURITANIA | PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| 18 G | C81 | C38 | | | | | | |

PORT-ETIENNE MOORING

HAPRIMITIVE DWELLING

(7-8)

25X1A

[redacted]

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|---|---|
| | 6 | 2 | 4 | 1 | 3 | 2 |

CLASSIFICATION Conf | CAPTIONED BY JEP

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

PHOTO NO. 920073 | LOT NO. $ 621 | MAP REFERENCE C | LATITUDE 20 54 N | LONGITUDE 17 04 W

COUNTRY MAURITANIA | PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| 18G | C72 | C81 | | | | | | |

PORT-ETIENNE NE MOOR S
TUDENTS FROM PRIMARY SCHOOL.

8

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|---|
| 6 | 2 | 4 | 1 | 3 | 2 |

25X1A

[redacted]

CLASSIFICATION: C

CAPTIONED BY TBP

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

PHOTO NO. 920074 | LOT NO. S 621 | MAP REFERENCE C | LATITUDE 20 54 N | LONGITUDE 17 04 W

COUNTRY MAURITANIA | PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| 18 G | AH9 | | | | | | | |

PORT-ETIENNE (15 SPANISH 20)

HAFIR SHERMEN (25 CANARY 30)

ISLANDS (45 STOP FOR FRESH 50)

WATER.

8-24

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| 62 | 4 | 1 | 3 | |

25X1A

[redacted]

CLASSIFICATION Confl | CAPTIONED BY GEP

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

FORM NO. 1 Jan 56 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

PHOTO NO. 920075 | LOT NO. S 621 | YOUR REFERENCE C | LAT/LONG 20 54 N 17 04 W

COUNTRY MAURITANIA | PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| 18 G | ALA | AL2 | | | | | | |

PORT-ETIENNE STEEL
RAIL SIMPOORTED
RECONSTRUCTION.

27-30

25X1A

[redacted]

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| 62 | 4 | 1 | 3 | 2 |

CLASSIFICATION Conf | CAPTIONED BY JEP

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

PHOTO NO. 020076 | LOT NO. 8621 | MAP REFERENCE C | LATITUDE 20 54 N | LONGITUDE 13 04 W

COUNTRY MAURITANIA | PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| 18G | ALA | AL2 | | | | | | |

PORT-ETIENNE UNLOAD
ING STEEL RAILS IMP
RTED FOR RR CONSTRUCTION.

(29-30)

25X1A

[redacted]

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| 62 | 4 | 1 | 3 | 2 |

CLASSIFICATION Conf | CAPTIONED BY YBP

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

FORM NO. 174 USE PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

PHOTO NO. 920077 | LOT NO. E 621 | LOC REFERENCE C | ATTITUDE 04 18 S | ALTITUDE 15 | 8E

COUNTRY Rep. of the Congo | PROVINCE LEOPOLDVILLE

AREA NO 42 Z | SUBJECT 2JD | SUBJECT 2LH | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT

LEOPOLDVILLE MEMBER
LEOF THE QUEENS OWN
TIGER IAN REGIMENT.

3-8

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|---|---|
| | 6 | 2 | 4 | 1 | 3 | 2 |

CLASSIFICATION Conf

CAPTIONED BY JEP.

25X1A

[redacted]

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

FORM NO. 1-Jan 56 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

PHOTO NO. 920078 | LOT NO. S 621 | MAP REFERENCE C | LATITUDE 10 04 N | LONGITUDE 12 38 W

COUNTRY GUINEA | PROVINCE

AREA NO 38G | SUBJECT C72 | SUBJECT 9JF | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT

KIND IA | SCHOOL CHILD

REN | PARADING BEFORE

PRESIDENT OF GUINEA.

8-10

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|---|---|
| | 6 | 2 | 4 | 1 | 3 | 2 |

25X1A

[redacted]

CLASSIFICATION Conf. | CAPTIONED BY J.E.P.

FORM NO. 174 USE PREVIOUS EDITIONS | PHOTO ANALYSIS RECORD

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

PHOTO NO. 920079 | LOT NO. $ 621 | MAP REFERENCE C | LATITUDE 10 55 N | LONGITUDE 13 02 W

COUNTRY GUINEA | PROVINCE

AREA NO 38 G | SUBJECT C81 | SUBJECT C7G | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT

TELI MELE | FULAH WOMA

N.

8

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| 6 2 | 4 | 1 | 3 | 1 |

25X1A

[redacted]

CLASSIFICATION Conf. | CAPTIONED BY JEP

FORM NO. 174 USE PREVIOUS EDITIONS | PHOTO ANALYSIS RECORD

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

PHOTO NO. 220050 | LOT NO. S 621 | MAP REFERENCE C | LATITUDE 10 04 N | LONGITUDE 12 50 W

COUNTRY GUINEA | PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| 38G | AHM | AHN | AHL | | | | | |

KINDS 1 A B 10 A N A N A 15 P L A N 20 T

ATION 25 N I R R I 30 G A T E D 35 B Y 40 M

ODER 45 N M E T H O D S. 50

24

25X1A

[redacted]

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|---|
| 6 | 2 | 4 | 1 | 3 | 2 |

CLASSIFICATION Conf. | CAPTIONED BY YBP

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

FORM NO. 171 USE PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

PHOTO NO. 920081 | LOT NO. S 621 | A/C REFERENCE C | LATITUDE 10 04 N | LONGITUDE 12 38 W

COUNTRY GUINEA | PROVINCE

AREA NO 38 G | SUBJECT AHG | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT

KINDIA EXPORT - PACKING

NG O FBANANAS IN POOR

YETHYLENE BAGS.

24

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| 6 2 | 4 | 1 | 3 | 1 |

CLASSIFICATION C

CAPTIONED BY JEP

25X1A

[redacted]

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GSD 918791

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

PHOTO NO. 52005.2 | LOT NO. S 621 | LOC REFERENCE C | LATITUDE 10 04 N | LONGITUDE 13 38 W

COUNTRY GUINEA | PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| 38G | AHX | | | | | | | |

KINDIA DAM BUILT BY
NATIVES FOR IRRIGAT
ION OF BANANA PLANTATION.

24

25X1A

[redacted]

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|---|---|
| | 6 | 2 | 4 | 1 | 3 | 1 |

CLASSIFICATION Conf | CAPTIONED BY FEP

FORM NO. 174 USE PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT | 50-91679-1

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| 920083 | $ 621 | C | 09 30 N | 13 43 W |

COUNTRY: GUINEA

PROVINCE:

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| 38G | C6B | C32 | C3D | C62 | | | | |

5 10 15 20
CONAKRY CONTRAST OF

25 30 35 40
MODERN BLDGS. AND OL

45 50
DISHACKS.

(6,7,28)

25X1A

[redacted]

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| 62 | 4 | 1 | 3 | 4 |

CLASSIFICATION: Conf.

CAPTIONED BY: F.E.P.

FORM NO. 124 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| 920083 | S 621 | C | 09 30 N | 13 43 W |

COUNTRY: GUINEA

PROVINCE:

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| 38G | APP | ALA | ALG | | | | | |

CONAKRY (5) (10) PIER, (15) BLDGS. (20)

AND (25) CRANES (30) OF (35) BAUXITE (40)

AND (45) LOADING (50) PLANT.

(13 - 29, 30)

25X1A

[redacted]

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARD |
|---|---|---|---|---|
| 62 | 4 | 1 | 3 | 2 |

CLASSIFICATION: Conf.

CAPTIONED BY: J&P.

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GSO 918791

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

PHOTO NO. 920085 | LOT NO. $ 621 | MAP REFERENCE C | LATITUDE 09 30 N | LONGITUDE 13 43 W

COUNTRY GUINEA | PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| 38G | C64 | C2G | C6B | | | | | |

CONAKRY PORT AREA.

7-28

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|---|---|
| | 6 | 2 | 4 | 1 | 3 | 2 |

CLASSIFICATION Conf. | CAPTIONED BY JEP

25X1A

[redacted]

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

FORM NO. 174 USE PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT | 50-91879-1

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

PHOTO NO. 320086 | LOT NO. $ 621 | MAP REFERENCE C | LATITUDE 10 04 N | LONGITUDE 12 50 W

COUNTRY GUINEA | PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| 38 G | C26 | AH5 | C71 | | | | | |

KINDIA BUTCHER SHOP

SIN CITY MARKET.

7-8-24

25X1A

[redacted]

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| 6 2 | 4 | 1 | 3 | 3 |

CLASSIFICATION Conf. | CAPTIONED BY JEC.

FORM NO. 171 USE PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

PHOTO NO. 990092 | LOT NO. S 621 | MAP REFERENCE C | LATITUDE 10 04 N | LONGITUDE 12 50 W

COUNTRY GUINEA | PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| 38 G | CBI | | | | | | | |

KINDIA SOUSSOUMOTH
ERANDCHILD.

(87)

25X1A

[redacted]

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| 6 2 | 2 | 1 | 3 | 1 |

CLASSIFICATION: Conf. | CAPTIONED BY: FEP

FORM NO. 174 USE PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT | GPO 918781

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| 920088 | 8 621 | C | 11 45 N | 13 12 W |

COUNTRY: GUINEA

PROVINCE:

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| 38 G | C81 | C72 | | | | | | |

5 GAOUAL
10 FULAH
15 BOY
20 ER
25 GADING
30 KORAN
35 TABLET.
40
45
50

8 - 10

25X1A

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|---|---|
| | 6 | 2 | 4 | 1 | 3 | 2 |

[redacted]

CLASSIFICATION: Conf.

CAPTIONED BY: J&P

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS

GPO 916791

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

PHOTO NO. 920089 | LOT NO. S 621 | A/C REFERENCE C | LATITUDE 11 30 N | LONGITUDE 12 30 W

COUNTRY GUINEA | PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| 38G | C81 | C38 | | | | | | |

FOUTA DJALON ENTRANT
CET TO FULAH DWELLING.

7-8

25X1A

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|---|---|
| | 6 | 2 | 4 | 1 | 3 | 2 |

CLASSIFICATION Conf. | CAPTIONED BY JEP.

FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

| PHOTO NO. | LOT NO. | MOC REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| 920080 | $ 621 | N15 | 10 50 N | 10 42 W |

COUNTRY: GUINEA

PROVINCE:

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| 38 G | AGP | C38 | C71 | | | | | |

SANTIGUIA BASKET W E
AVER IN ERONT OF HOM
E.

(7-8-10)

25X1A

[redacted]

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|---|---|
| | 6 | 2 | 4 | 1 | 3 | 3 |

CLASSIFICATION: Conf.

CAPTIONED BY: JEP

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

PHOTO NO. 920091 | LOT NO. $ 621 | MAP REFERENCE C | LATITUDE 11 12 N | 04 20 W

COUNTRY UPPER VOLTA | PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| 88G | C51 | C71 | C02 | | | | | |

BOBO - DIOULASSO WEDD
ING PARTY AND GUEST
LEAVING CATHOLIC CHURCH.

7-8-10

25X1A

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|---|---|
| | 6 | 2 | 4 | 1 | 3 | 3 |

[redacted]

CLASSIFICATION Conf. | CAPTIONED BY JSP

FORM NO. 1-78 USE PREVIOUS EDITIONS | PHOTO ANALYSIS RECORD | 21-59 1

Approved For Release 1999/09/24 : CIA-RDP78-05867A000414630004-8

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

PHOTO NO. 920092 | LOT NO. S 621 | MAP REFERENCE C | LATITUDE 11 12 N | LONGITUDE 04 20 W

COUNTRY: UPPER VOLTA | PROVINCE:

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| 88 G | C 51 | | | | | | | |

BOBO-DIOULASSO BARB
ER AND BEAUTY SHOPS.

7 - 10

25X1A

[redacted]

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| 1 6 2 | 4 | 1 | 3 | 1 |

CLASSIFICATION: C

CAPTIONED BY: JEP

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/24 : CIA-RDP78-05867A000414630004-8

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| 920093 | 621 | C | 11 12 N | 04 20 W |

COUNTRY: UPPER VOLTA

PROVINCE:

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| 88G | C51 | C78 | | | | | | |

BOBO-DIOULASSO
BAR
ERS HOP NEAR MARKET
PLACE.

8 - 10

25X1A

[redacted]

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|---|---|
| | 6 | 2 | 4 | 1 | 3 | |

CLASSIFICATION: Conf

CAPTIONED BY: JEP

FORM NO. 174 1 JUN 56 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

PHOTO NO. 5200014 | LOT NO. S 621 | LOC. REFERENCE C | ATTITUDE 12 04 N | LONGITUDE 00 31 E

COUNTRY UPPER VOLTA | PROVINCE

AREA NO 88G | SUBJECT A64 | SUBJECT AGN | SUBJECT AGE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT

FADA-NGOURMA CEARPEN

TRY $CHOOL OF CATHOLIC

MISSION. OPERATION OF

FLEXIBLE DRILL.

7-9

25X1A

[redacted]

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|---|---|
| | 6 | 2 | 4 | 1 | 3 | 3 |

CLASSIFICATION Conf | CAPTIONED BY Y&P

FORM NO. 1-Jun-56 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

PHOTO NO. 920095 | LOT NO. S 621 | MAP REFERENCE NIS | LATITUDE 11 48 N | LONGITUDE 00 34 W

COUNTRY UPPER VOLTA | PROVINCE

AREA NO 88G | SUBJECT COJ | SUBJECT C92 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT

GARANGO PRIMARY SECH
OOL FOR GIRLS. TEAC
ER I S MEMBER OF AUXILIAIRES
FEMININES INTERNATIONALES.

7-8-9

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|---|---|
| | 6 | 2 | 4 | 1 | 3 | 2 |

25X1A

[redacted]

CLASSIFICATION Conf. | CAPTIONED BY JEP

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

FORM NO. T 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

PHOTO NO. 920096 | LOT NO. $ 621 | MAP REFERENCE NIS | LATITUDE 11 48 N | LONGITUDE 00 34 W

COUNTRY UPPER VOLTA | PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| 88 G | EOJ | C92 | C81 | | | | | |

GARANGO PRIMARY $ C A
OOL FOR GIRL $. RUN B Y
AUX ILIAIRES FEMININES

ENTERNATIONALES. BISSA STUDENTS
DOING NATIVE DANCE.

7-8-9-10

25X1A

[redacted]

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|---|---|
| | 6 | 2 | 4 | 1 | 3 | 3 |

CLASSIFICATION Conf | CAPTIONED BY JEP

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

FORM NO. 174 USE PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE |
|---|---|---|---|
| 920097 | S 621 | NIS | 11 48 N 00 34 W |

COUNTRY: UPPER VOLTA

PROVINCE:

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| 88G | C92 | C81 | | | | | | |

GARANGO — PRIMARY SCHOOL

OOL — FOR BISSA — GIRLS

RUN — BY AUXILIAIRES FEMININES

INTERNATIONALES.

8-9-10

25X1A

[redacted]

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| 6 2 | 4 | 1 | 3 | 2 |

CLASSIFICATION: Conf

CAPTIONED BY: YER

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8

PHOTO NO. 920098 | LOT NO. S 621 | MAP REFERENCE NIS | LATITUDE 11 46 N | LONGITUDE 00 46 W

COUNTRY UPPER VOLTA | PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| 88G | CB1 | C68 | | | | | | |

NIAO GOD BIG SSA WOMAN
ON WAY TO RIVER FOR
WATER.

7-10

25X1A

[redacted]

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| 62 | 4 | 1 | 3 | 2 |

CLASSIFICATION Conf. | CAPTIONED BY YEP

FORM NO. 172 USE PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630004-8